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| --- | --- | --- | --- |
| **Name:** | |  | |
|  | | | |
| **TASK:** | **CLEANING RACALS** | | **Stage 1 of 2 stages in task** |
| TA; | Set up /pack up | | |

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| A Skill level of**...A...B...C...D...E...**  Indicate level using underpinning work skill guide  **Requiring task skills of:**   |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  | |

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|  | **Assistance coding;**  0=no assistance/fully independent  1=indirect verbal prompts/instructions  2=gestural prompts  3=direct verbal prompts/instructions  4=model style prompting  5=physical prompting MINIMAL  6=physical prompting FULL assistance  7=not compliant/failed task  N/A=not applicable | OBSERVATION DATES | | | | | | | | | | | | | Associated JSA:  OHS requirements  Gloves; Rubber Riggers |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Staff initials**; |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | OHS requirements;  Rubber gloves, Apron.  **Mop up water on floor** | ASSISTANCE REQUIRED | | | | | | | | | | | | |
| **1** | Place plug, then if applicable to that sink, place crate in bottom. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **2** | Fill 2/3 sink with water, *30mm above crate*  Using mainly hot water. |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **3** | 3/4 Fill small plastic cup with “truck wash”  Obtained from 20 litre drum situated on bench near entrance to RSC laundry. |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **4** | Check condition of scourer & cloth if badly worn obtain new scourer or cloth from staff. |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **5** | **Empty & rinse out sink.** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **6** | Refill if required.  Following steps 1,2 & 3 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **7** | Leave crate in sink standing upright. |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **8** | Clean apron when finished to remove excess water & rehang apron |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **9** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **10** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **11** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**Comments:**

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| **Worker name** |  |
| **Assessed by** |  |
| **Date of Assessment** |  |
| **Nature of concern/issue**  Please provide written comments/supporting evidence\* relating to the application of the wage assessment process. Highlight any concerns surrounding the assessment of competency (core/industry) and/or productivity for each individual worker. | (Attach separate sheet if more space required) |
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| **Date of post assessment query** |  |
| Name of person completing post assessments |  |
| **Title** |  |

\* Supporting evidence refers to documented history, highlighting select items relating to your query.

This evidence will take the form of productivity records, and assistances recorded.